



# 2026 Ohio Produce Network Tradeshow Registration January 19-20, 2026 at OSU Marriott Columbus

## COMPANY INFORMATION

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State/Province Zip

\_\_\_\_\_  
Company Email

## EXHIBIT SPACE

Standard Exhibit Space (8' x 10' booth)

OPGMA Member \_\_\_\_\_ x \$550 \$ \_\_\_\_\_  
Standard Price \_\_\_\_\_ x \$750 \$ \_\_\_\_\_  
Literature Table \_\_\_\_\_ x \$250 \$ \_\_\_\_\_

Booth Selection: (see diagram on back)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**\*\*booths assigned on first-come basis.**

## CANCELLATIONS

Cancellations received in writing on or before December 10, 2025 will be charge a \$100 processing fee per 8 x 10' booth space. There will be no refunds after December 10, 2025.

## LIMITATIONS

If you need electricity, you will need to indicate that so we can put you on the outside wall.

## CONVENTION PROGRAM ADVERTISING RATES

**Ad Size:** **Ad Rate/Issue:**  
Full (4.25" x 11") \$100.00  
Half Page (4.25" x 5.5") \$50.00

Terms—Full payment is due by December 1, 2025.

Materials Deadline—Artwork must be sent no later than December 1, 2024 to ensure placement in the program. Images can be sent to [ohiopgma@gmail.com](mailto:ohiopgma@gmail.com)

## ATTENDEES

1. \_\_\_\_\_  
2. \_\_\_\_\_

**\*\*if you would like to add more personnel to the booth, it will be an additional \$75/person**

6870 Licking Valley Road  
Frazeyburg, Ohio 43822  
(740) 828-3400  
[ohiopgma@gmail.com](mailto:ohiopgma@gmail.com)

## SPONSORSHIP

### Platinum Level - \$1,000

\_\_\_\_\_ Keynote Speaker  
\_\_\_\_\_ Cornhole Tournament Social Event

### Gold Sponsor - \$750

\_\_\_\_\_ Printed Program  
\_\_\_\_\_ Lunch  
\_\_\_\_\_ Cornhole Board

### Silver Sponsor - \$500

\_\_\_\_\_ Networking Reception

### Bronze Sponsor - \$300

\_\_\_\_\_ Educational Session or Speaker  
\_\_\_\_\_ Ohio Produce Network Name Badges  
\_\_\_\_\_ Ohio Produce Network Signage  
\_\_\_\_\_ Tradeshow Appetizers  
\_\_\_\_\_ Beverage Break  
\_\_\_\_\_ Refreshments at Beverage Break

## PAYMENT INFORMATION

**TOTAL DUE \$** \_\_\_\_\_

☐ Visa ☐ MC ☐ AmEx ☐ Check/Money Order (payable to OPGMA)

\_\_\_\_\_  
Billing Address

\_\_\_\_\_  
Billing City State/Province Zip

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_  
Expiration Date V-code

## EVENT SCHEDULE

### Set-Up Time:

Anytime after 3 PM on Monday, January 19, 2026

### Designated Tradeshow Time:

Networking Reception on January 19, 2026  
January 20, 2026 from 10:45 AM-1 PM  
(doors open at 10 AM)

### Teardown Time:

After 1 PM on Tuesday, January 20, 2026

